



# ABS ENVIRONMENTAL GROUP, LLC

July 9, 2025

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Ms. Rachel Herrington, M.Ed.  
Executive Director  
North Jersey Elks School  
1481 Main Avenue  
Clifton, NJ 07011  
[rherrington@njedda.org](mailto:rherrington@njedda.org)

**RE: *Lead & Copper In Drinking Water Results Retest ~ Elementary School  
1481 Main Avenue, Clifton, NJ***

Dear Ms. Herrington:

We are hereby pleased to provide you with the lead and copper in water re-testing results of the kitchen sink faucets that were elevated in our last report.

We retested them on June 6 and received the results on June 20; and they are now below the action level for lead and copper.

**The Lead EPA Action Level in drinking water of greater than 15 ug/L = 15 parts per billion and Copper Action greater than 1,300 PPB ug/L.**

If you need to discuss these findings, please call me at 973-583-8500. It has been a pleasure to provide you with this service.

Sincerely,



Scott Higgins

*CHMM ~ Certified Hazardous Materials Manager  
NJ Lead Inspector/Risk Assessor #039608  
NJ Lead Supervisor #040431  
Lead Evaluation Contractor #00812-E  
USEPA Lead Supervisor LBP-S-1524-1*

PO Box 483  
Glenwood, NJ 07418  
[absenv@warwick.net](mailto:absenv@warwick.net)

**EMSL ANALYTICAL INC.  
200 ROUTE 130 NORTH  
CINNAMINSON, NJ 08077**

**POTABLE WATER RESULTS**

**CERTIFICATE OF ANALYSIS**

**012523508**

**NJ ELKS ELEMENTARY SCHOOL  
1481 MAIN AVENUE  
CLIFTON, NJ**

**JUNE 26, 2025**



**EMSL Analytical, Inc.**

200 Route 130, Cinnaminson, NJ, 08077  
Telephone: 856-858-4800 Fax:cs@emsl.com  
EMSL-CIN-01

**EMSL Order ID:** 012523508

**LIMS Reference ID:** AD23508

**EMSL Customer ID:** ABSG36

**Attention:** Scott Higgins  
ABS Environmental Group, LLC [ABSG36]  
PO Box 483  
Glenwood, NJ 07418  
(973) 583-8500  
absenv@warwick.net

**Project Name:** 1481 Main St., Clifton Elementary School

**Customer PO:**  
**EMSL Sales Rep:** Justin Monturano  
**Received:** 06/06/2025 09:00  
**Reported:** 06/20/2025 17:19

**Analytical Results**

Analyte	Result	Q	DF	RL	Units	Prepared Date/Time	Analyzed Date/Time	Analyst initials	Prep /Analytical Method
<b>Sample: ABS-01/Left Sink H</b>									
<b>Lims Reference ID: AD23508-01 Matrix: Drinking Water</b>						<b>Sampled: 06/05/25 08:00:00</b>			
<b>Metals</b>									
Copper	42	1	35		µg/L	06/10/25 14:38	06/10/25 15:12	JW1	EPA 200.8 (DA)/EPA 200.8
Lead	ND	1	1.00		µg/L	06/10/25 14:38	06/10/25 15:12	JW1	EPA 200.8 (DA)/EPA 200.8
<b>Sample: ABS-02/Left Sink Cold</b>									
<b>Lims Reference ID: AD23508-02 Matrix: Drinking Water</b>						<b>Sampled: 06/05/25 08:00:00</b>			
<b>Metals</b>									
Copper	43	1	35		µg/L	06/10/25 14:38	06/10/25 15:20	JW1	EPA 200.8 (DA)/EPA 200.8
Lead	ND	1	1.00		µg/L	06/10/25 14:38	06/10/25 15:20	JW1	EPA 200.8 (DA)/EPA 200.8
<b>Sample: ABS-03/Right Sink H</b>									
<b>Lims Reference ID: AD23508-03 Matrix: Drinking Water</b>						<b>Sampled: 06/05/25 08:00:00</b>			
<b>Metals</b>									
Copper	86	1	35		µg/L	06/10/25 14:38	06/10/25 15:22	JW1	EPA 200.8 (DA)/EPA 200.8
Lead	2.97	1	1.00		µg/L	06/10/25 14:38	06/10/25 15:22	JW1	EPA 200.8 (DA)/EPA 200.8
<b>Sample: ABS-04/Right Sink Cold</b>									
<b>Lims Reference ID: AD23508-04 Matrix: Drinking Water</b>						<b>Sampled: 06/05/25 08:00:00</b>			
<b>Metals</b>									
Copper	130	1	35		µg/L	06/10/25 14:38	06/10/25 15:25	JW1	EPA 200.8 (DA)/EPA 200.8
Lead	5.20	1	1.00		µg/L	06/10/25 14:38	06/10/25 15:25	JW1	EPA 200.8 (DA)/EPA 200.8



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**Certified Analyses included in this Report**

Analyte	Certifications
<b>EPA 200.8 in Drinking Water</b>	
Copper	NJDEP
Lead	NJDEP

**List of Certifications**

Code	Description	Number	Expires
PADEP	Pennsylvania Department of Environmental Protection	2845.25	11/30/2025
NYSDOH	New York State Department of Health ELAP	10872	04/01/2026
NJDEP	New Jersey Department of Environmental Protection	03036	06/30/2025
MADEP	Massachusetts Department of Environmental Protection	M-NJ337	06/30/2025
CTDPH	Connecticut Department of Public Health	PH-0270	06/23/2026
California ELAP	California Water Boards	1877	06/30/2025
AIHA LAP	American Industrial Hygiene Association (AIHA LAP, LLC)	100194	04/01/2027
A2LA	A2LA Environmental Certificate	2845.01	07/31/2026

Please see the specific Field of Testing (FOT) on [www.emsl.com](http://www.emsl.com) <<http://www.emsl.com>> for a complete listing of parameters for which EMSL is certified.



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**Notes and Definitions**

<b>Item</b>	<b>Definition</b>
(Dig)	For metals analysis, sample was digested.
[2C]	Reported from the second channel in dual column analysis.
DA	Direct Analysis
DF	Dilution Factor
MDL	Method Detection Limit.
ND	Analyte was NOT DETECTED at or above the detection limit.
NR	Spike/Surrogate showed no recovery.
Q	Qualifier
RCS	Respirable Crystalline Silica
RL	Reporting Limit
Wet	Sample is not dry weight corrected.

Measurement of uncertainty and any applicable definitions of method modifications are available upon request. Per EPA NLLAP policy, sample results are not blank corrected.

Owen McKenna Laboratory Manager or other approved signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted.



# Environmental Chemistry Chain of Custody

EMSL Analytical, Inc.  
200 Rt. 130 N  
Cinnaminson, NJ 08077

EMSL ANALYTICAL, INC.

EMSL Order Number / Lab Use Only

AD23508

PHONE (800) 220-3675  
EMAIL EnvChemistry2@EMSL.com

Customer ID: ABSG36      Billing ID: ABSG36

Company Name: ABS Environmental Group, LLC      Company Name: ABS Environmental Group, LLC

Contact Name: Scott Higgins      Billing Contact: Stefnie Higgins

Street Address: PO Box 483      Street Address: PO Box 483

City, State, Zip: Glenwood, NJ 07418      City, State, Zip: Glenwood, NJ 07418

Phone: 973-583-8500      Phone: 973-764-2276

Email(s) for Report: absenv@warwick.net      Email(s) for Invoice: absenv@warwick.net

Project Name/No: 1981 Main St Cliff Ave 5600000000 school

EMSL LMS Project ID: (if applicable, EMSL will provide)

US State where samples collected: NJ      State of Connecticut (CT) must select project location: Residential (Non-Taxable)  Commercial (Taxable)  Residential (Non-Taxable)

Other (Specify):

Yes  No       If Yes, for NPDES? Yes  No       Samples Received Chilled? Yes  No       PWS ID:      State Reporting Required? Yes  No

EMSL  CLIENT       Samples Collected by (Check One): EMSL  CLIENT

Sampled By Name: ASH A. Higgins      Sampled By Signature: [Signature]

Turn-Around-Time (TAT)      Standard Turn-Around-Time:  2 Weeks       1 Week       3 Days       4 Days       5 Days       1 Day

The following TATs are subject to Lab approval. Call Lab to confirm TAT before submittal:

Client Sample ID	Comp	Grab	Date / Time Collected	Matrix	Preservative	List Test(s) Needed (Write in test below, then check on sample lines)					Comments	
						Test 1	Test 2	Test 3	Test 4	Test 5		
ABS-01 GFT Sewer	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	6/5/05	W	2	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Rec'd Pos
ABS-02 GFT Sewer	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	8/1/04	W	2	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
ABS-03 Sewer (100)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	1/1/05	W	2	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
ABS-04 Sewer (100)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	1/1/05	W	2	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	

Special Instructions and/or Regulatory Requirements (Sample Specifications, Processing Methods, Limits of Detection, etc.):

Reporting Requirements: Results Only  Results and QC  Reduced Deliverables  H-results EDD  Excel  Other (Describe Above)

Method of Shipment: 97      Sample Condition Upon Receipt:

Reinquired by: [Signature]      Date/Time: 6/5/05

Reinquired by: [Signature]      Date/Time: 6/5/05

Controlled Document - CQC-07 Chemistry R11 02/20/02-1      Received by: [Signature]      Date/Time: 6/5/05

Received by: [Signature]      Date/Time: 6/5/05

AGREE TO ELECTRONIC SIGNATURE (By checking, I consent to signing this Chain of Custody document by electronic signature)

EMSL Analytical, Inc.'s Laboratory Terms and Conditions are incorporated into this Chain of Custody by reference in their entirety. Submission of samples to EMSL Analytical, Inc. constitutes acceptance and acknowledgment of all terms and conditions by